

KEY PLAN N.T.S.

GENERAL NOTES

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE SPECIFIED.
2. ALL WATERMAIN AND SANITARY SEWER INSTALLATION CONFORMS TO THE LATEST REVISIONS OF THE ONTARIO PROVINCIAL STANDARD DRAWINGS (OPSD) AND SPECIFICATIONS (OPSS) AS AMENDED BY THE REGIONAL MUNICIPALITY OF HALTON.
3. DRIVEWAY MATERIAL IS ASPHALT UNLESS OTHERWISE SPECIFIED.
4. WATERMAIN MATERIAL IS PVC SDR-18 CL-235 AS PER AWWA C-900.

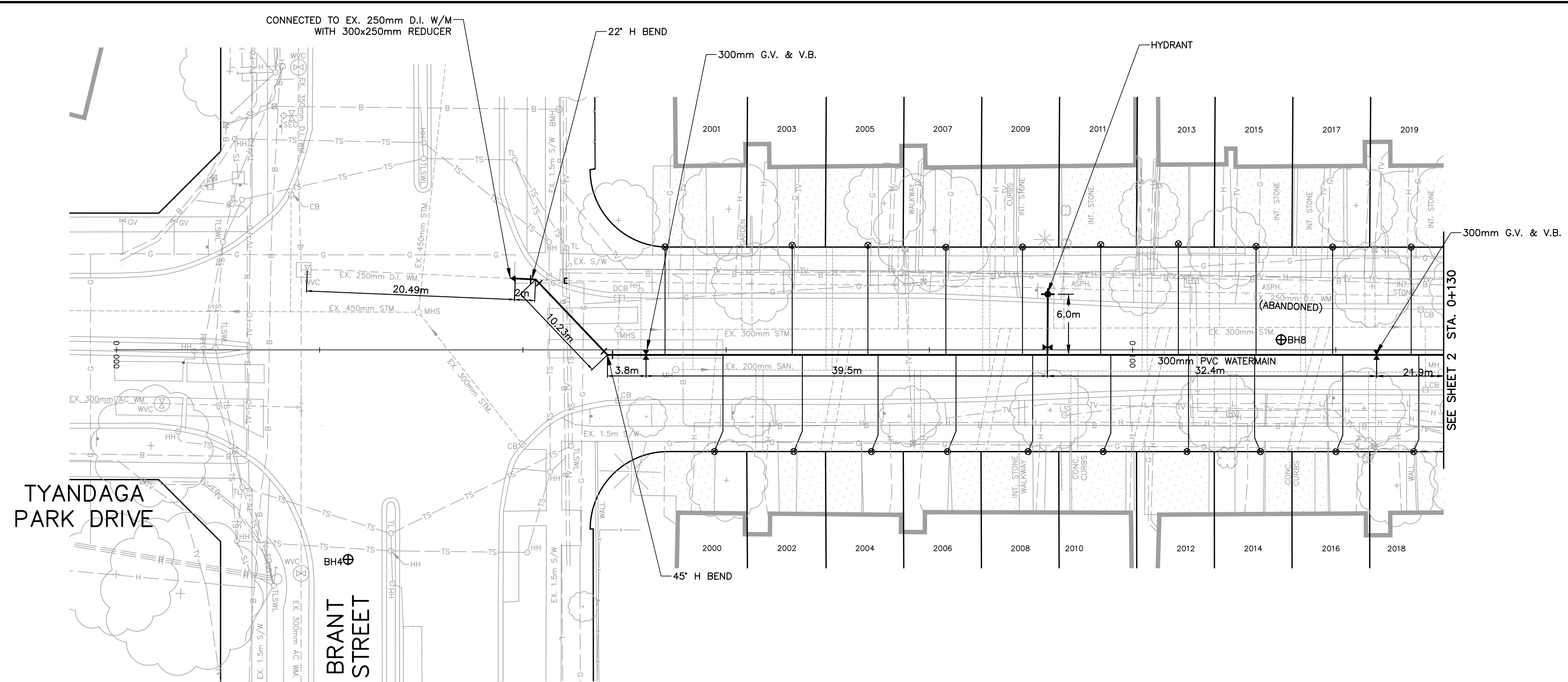
LEGEND

- ⊕ BH1 BOREHOLES
- WATER BOXES
- PLUG
- WATERMAIN
- WATER SERVICE

AS-CONSTRUCTED DRAWING

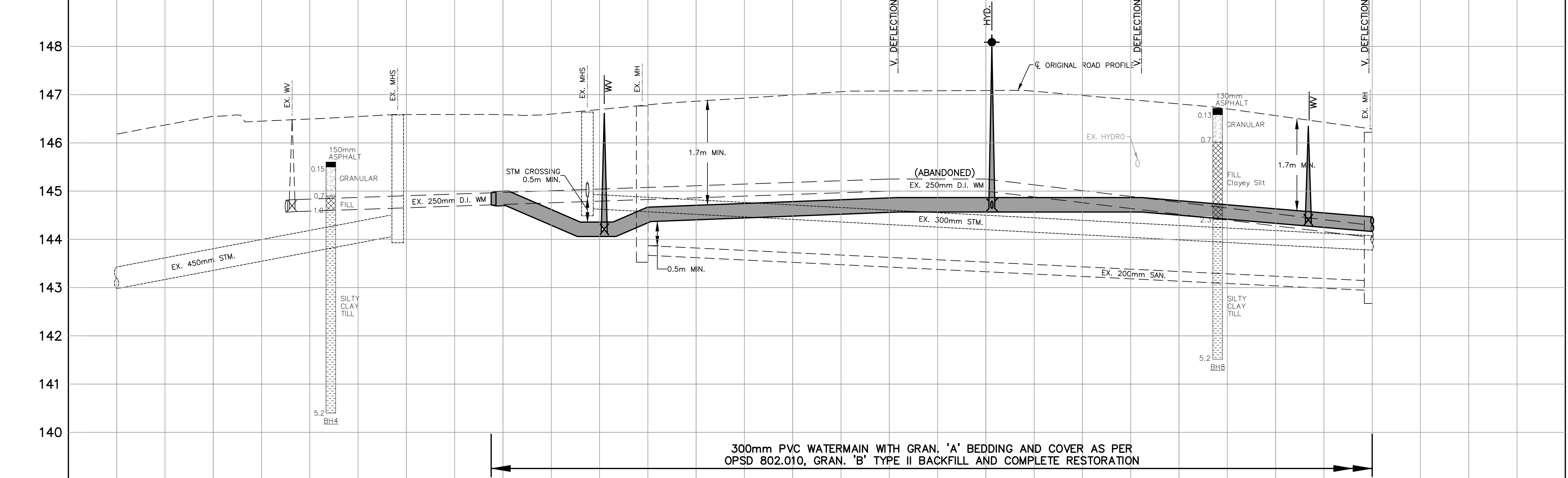
CONTRACTOR LAKESIDE CONTRACTING  
 WORK COMMENCED AUGUST 21, 2017  
 WORK COMPLETED DECEMBER 21, 2017  
 INSPECTOR ALEXANDRA MUIR, C.E.T. (A.E.)  
 INSPECTOR'S DIARIES ELECTRONIC DIARY E-0016

REGIONAL MUNICIPALITY OF HALTON, ITS EMPLOYEES, OFFICERS AND AGENTS ARE NOT RESPONSIBLE FOR ANY ERRORS, OMISSIONS OR INACCURACIES, WHETHER DUE TO THEIR NEGLIGENCE OR OTHERWISE. ALL INFORMATION SHOULD BE VERIFIED.



AMHERST HEIGHTS DRIVE

NOTE: COORDINATES FOR STA. 0+000 ARE: N=4800479.720 E=594325.171



ORIGINAL ROAD ELEVATIONS	146.18	146.49	146.58	146.86	147.08	146.98	146.57	ORIGINAL ROAD ELEVATIONS
CHAINAGE	0+000	0+020	0+040	0+060	0+080	0+100	0+120	0+130

148																																						
147	07/27/18	A.M.	AS CONSTRUCTED (A.E.)-REV					X																														
146	01/16/18	A.M.	AS CONSTRUCTED (A.E.)					X																														
145	06/14/17	J.K.	ISSUED FOR CONSTRUCTION					X																														
144	<table border="1"> <thead> <tr> <th>NO</th> <th>Date</th> <th>By</th> <th>REVISIONS</th> <th>Date</th> <th>MANU</th> <th>CAD</th> </tr> </thead> <tbody> <tr> <td>Design</td> <td>J.K.</td> <td>Ch'kd</td> <td>J.P.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Drawn</td> <td>J.K.</td> <td>Ch'kd</td> <td>D.S.</td> <td>MAY 2017</td> <td></td> <td></td> </tr> </tbody> </table>								NO	Date	By	REVISIONS	Date	MANU	CAD	Design	J.K.	Ch'kd	J.P.				Drawn	J.K.	Ch'kd	D.S.	MAY 2017											
NO	Date	By	REVISIONS	Date	MANU	CAD																																
Design	J.K.	Ch'kd	J.P.																																			
Drawn	J.K.	Ch'kd	D.S.	MAY 2017																																		
143	<table border="1"> <thead> <tr> <th colspan="4">APPROVALS</th> <th colspan="2">References</th> </tr> </thead> <tbody> <tr> <td>Municipal</td> <td colspan="3"></td> <td colspan="2">Field Notes</td> </tr> <tr> <td>Regional</td> <td colspan="3"></td> <td colspan="2">Stamp</td> </tr> <tr> <td colspan="6">Director, Engineering &amp; Construction</td> </tr> <tr> <td colspan="6">Manager, Capital Engineering &amp; Construction</td> </tr> </tbody> </table>								APPROVALS				References		Municipal				Field Notes		Regional				Stamp		Director, Engineering & Construction						Manager, Capital Engineering & Construction					
APPROVALS				References																																		
Municipal				Field Notes																																		
Regional				Stamp																																		
Director, Engineering & Construction																																						
Manager, Capital Engineering & Construction																																						
142																																						
141																																						
140	<p>300mm PVC WATERMAIN REPLACEMENT ON AMHERST HEIGHTS DRIVE FROM BRANT STREET TO 100m NORTH OF BRANT STREET STA. 0+000 TO STA. 0+130 CITY OF BURLINGTON</p> <table border="1"> <tr> <td>CONSULTANT FILE NO. <b>2016-5033</b></td> <td>REGIONAL DRAWING NO. <b>B-15648</b></td> </tr> <tr> <td>CONTRACT NO. <b>W-3125-17</b></td> <td>DRAWING NO. <b>SHEET 1 OF 6</b></td> </tr> </table>								CONSULTANT FILE NO. <b>2016-5033</b>	REGIONAL DRAWING NO. <b>B-15648</b>	CONTRACT NO. <b>W-3125-17</b>	DRAWING NO. <b>SHEET 1 OF 6</b>																										
CONSULTANT FILE NO. <b>2016-5033</b>	REGIONAL DRAWING NO. <b>B-15648</b>																																					
CONTRACT NO. <b>W-3125-17</b>	DRAWING NO. <b>SHEET 1 OF 6</b>																																					

W-3125-17 1 OF 6  
 Drawing Path: S:\Projects\2016\5033\01\_AMHERST\_HEIGHTS\WORKING\_DWG\100\_CIVIL\RECORD\_DRAWING\PR3125-AS-BUILT-W-3125-A - WED.DWG  
 Date: 05/13/2019 Time: 09:33:51 AM

REGIONAL MUNICIPALITY OF HALTON, ITS EMPLOYEES, OFFICERS AND AGENTS ARE NOT RESPONSIBLE FOR ANY ERRORS, OMISSIONS OR INACCURACIES, WHETHER DUE TO THEIR NEGLIGENCE OR OTHERWISE. ALL INFORMATION SHOULD BE VERIFIED.